# Agenda - Human Resources Committee Jefferson County Courthouse 311 S Center Ave, Room 205, and Videoconference Jefferson, WI 53549

Tuesday, May 17, 2022, at 8:30 a.m.

Join Zoom Meeting: https://zoom.us/j/94682887058?pwd=VUpnY1IFOGU4VEVjZFFNREdycU1TUT09

Meeting ID: 946 8288 7058 Passcode: 427144

One tap Mobile: 1-312-626-6799, 946 8288 7058#

Committee Members: James Braughler; Joan Fitzgerald; Timothy Mielke, Meg Turville-Heitz, and Michael Wineke

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Election of Committee Officers
- 5. Review of the Agenda
- 6. Public comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
- 8. Approval of April 12, 2022, Minutes
- 9. Determine future meeting dates and times
- 10. Review of Human Resources Committee Rules
- 11. Review of the County's compensation and benefit practices
- 12. Discussion and possible action recommending elimination of a vacant part-time Financial Systems Specialist position and creation of a full-time Budget Analyst I position in the Finance Department
- 13. Discussion and possible action to approve seasonal and non-classified position wages for 2023
- 14. Review of role of the Jefferson County Civil Service Grievance Committee
- 15. Discussion and possible action recommending suspension of the Civil Service Ordinance hiring procedure, specifically waiving educational requirement at time of hire
- 16. Convene into closed session pursuant to Wisconsin State Statute section 19.85 (1)(b), "Considering dismissal, demotion, licensing or discipline of any public employee(s) or person(s) licensed by a board or commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter" for the purpose of discussing a Stipulation and Order imposing discipline on an employee(s) of the Sheriff's Office. Note: For the purpose of this closed session, the Committee will be acting as the Jefferson County Civil Service Grievance Committee.
- 17. Reconvene into open session for possible action on approving a Stipulation and Order imposing discipline on an employee(s) of the Sheriff's Office.
- 18. Review of April 2022 monthly financial reports for Human Resources and Safety
- 19. Report from Human Resources Director:
  - a. Vacant position requests
  - b. Emergency Help requests
  - c. Additional steps, benefits, and bonuses provided to employees
  - d. Update of Human Resources activities
- 20. Set next meeting date and agenda items
- 21. Adjournment

Next scheduled meetings: Tuesday, June 21, 2022, at 8:30 a.m. (tentative) Tuesday, July 19, 2022, at 8:30 a.m. (tentative) A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

### **HUMAN RESOURCES COMMITTEE MEETING MINUTES**

### Tuesday, April 12, 2022 @ 4:00 p.m.

### Jefferson County Courthouse, Room 112 and virtual via zoom

- 1. <u>Call to Order</u>: Meeting called to order by Chair James Braughler at 4:00 p.m.
- 2. <u>Roll Call</u>: Present: James Braughler, Chair; Joan Fitzgerald; Laura Payne, Secretary; Brandon White (present at 4:10 p.m.); and Michael Wineke, Vice Chair. **Quorum established.** Other staff present: Terri Palm-Kostroski, Human Resources Director; Sarana Stolar, Paralegal (virtual); Blair Ward, Corporation Counsel; Benjamin Wehmeier, County Administrator; and Yelena Zarwell, Assistant Corporation Counsel. Members of the public present: None.
- 3. Certification of compliance with the Open Meetings Law: Confirmed by B. Wehmeier.
- 4. Review of Agenda: Discussion only. No changes made.
- 5. Public Comment: None.
- 6. <u>Communications:</u> None.
- 7. Approval of February 7, 2022, and March 3, 2022, Human Resources Committee Minutes. Motion by L. Payne to approve the Human Resources Committee February 7, 2022, minutes and March 3, 2022, minutes as presented. Second by M. Wineke. Motion passed 4:0.
- 8. <u>Discussion and possible action to create a full-time Community Health Worker position at the Health Department.</u> Motion by M. Wineke to recommend to County Board the creation of a full-time Community Health Worker position at the Health Department. Second by J. Fitzgerald. Motion passed 5:0.
- 9. <u>Discussion of Recruitment and Retention strategy.</u> Discussion from T. Palm-Kostroski and B. Wehmeier of strategies the County is investigating, including referral bonuses, hire on bonuses, flexible scheduling/remote work, additional vacation/time off, and the hiring of a Recruitment and Retention position in Human Resources who will be dedicated to contacting potential candidates, screening candidates, completing on-stay interviews, among other strategies to recruit and retain. **No action taken.**
- 10. Review of February 2022 monthly financial reports for Human Resources and Safety. Information only. **No** action taken.
- 11. Report from Human Resources Director. Palm-Kostroski provided verbal report. No action taken.
- 12. <u>Set next meeting date and agenda items:</u> Tentatively Tuesday, May 17, 2022, at 8:30am.
- 13. Adjournment Motion by L. Payne to adjourn. Second by J. Fitzgerald. Motion passed 5:0. Meeting adjourned at 4:45 p.m.

### HR0330 APPLICABLE PAY RATES UPON RECLASSIFICATION OF POSITION. A

position may be reclassified as the result of changes in the organizational structure of a department or slow and gradual changes in the duties and responsibilities of the position.

- A. Employees whose positions are reclassified to a non-supervisory position in a higher pay grade shall to receive the rate of compensation in the entrance step of the class to which the employee has been reclassified. In cases where the pay range overlaps, a reclassification shall be effected at the next higher step in the range of the new class above the rate being paid in the lower class. [am. 08/09/05, ord. 2005-15; am. 3/13/12, ord. 2011-31]
- B. In the case of the reclassification on an interim supervisory or management position, such employee shall receive the rate of compensation in the entrance step of the class to which the employee has been reclassified, or into the next higher step that provides a minimum of a 5% increase. In no case will a reclassification pay adjustment allow an employee's pay to exceed the established range maximum for the position. [cr. 3/13/12, ord. 2011-31]
- C. If a position is reclassified to a class in a lower salary range, and the salary of the employee exceeds the maximum of the new range, the employee will retain the employee's present salary if the salary exceeds the new range maximum for 90 days. Thereafter, the employee will be placed in the step in the new grade that provides the least amount of decrease. As long as an employee's salary exceeds the new range maximum, the employee will not be eligible for further base-accumulating pay increases until the employee's salary is again within the salary range for the new position. If the present salary is below the new range maximum, the employee will be placed in the new range at the step that provides the least amount of decrease, which includes a step that may be equal to the current rate of pay. The 90-day grace period does not apply to red-circled employees as the result of the pay plan adopted effective December 30, 2012. These employees shall maintain the present salary until such a time that the new range meets or exceeds the preset rate of pay or as otherwise approved by County Board. [renumbered & am. 3/13/12, ord. 2011-31; am. 12/11/12, ord. 2012-201
- D. The employee will maintain the employee's current anniversary date for purposes of eligibility for future step increases except as follows. Where the employee was at a maximum step and will be eligible for steps following the reclassification, a new anniversary date shall be established effective the date of the reclassification for purposes of future step increases. [cr. 3/13/12, ord. 2011-311]
- E. When the reclassified position is vacant or the incumbent employee has not performed satisfactorily in the position or does not possess the required licensure, certification, or registration, the position will be filled under County selection processes.

## JEFFERSON COUNTY 1/2/2022

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|          | N      | Minimum |    |         |    |         |     | Control Point |    |         |    |         |    |         |            | M   | laximum |               |    |         |
|----------|--------|---------|----|---------|----|---------|-----|---------------|----|---------|----|---------|----|---------|------------|-----|---------|---------------|----|---------|
|          |        | 87.5%   |    | 90.0%   |    | 92.5%   |     | 95.0%         |    | 97.5%   |    | 100.0%  |    | 102.5%  | 105.0%     |     | 107.5%  | 110.0%        |    | 112.5%  |
| Grade    |        | Step 1  |    | Step 2  |    | Step 3  |     | Step 4        |    | Step 5  |    | Step 6  |    | Step 7  | Step 8     |     | Step 9  | Step 10       |    | Step 11 |
|          | 26A \$ | 67.0086 | \$ | 68.7139 | \$ | 70.4628 | \$  | 72.2556       | \$ | 74.1030 | \$ | 75.9832 | \$ | 77.9180 | \$ 79.8966 | \$  | 81.9299 | \$<br>84.0067 | \$ | 86.1383 |
|          | 22 \$  | 55.1591 | \$ | 56.7333 | \$ | 58.3073 | \$  | 59.8705       | \$ | 61.4555 | \$ | 63.0406 | \$ | 64.6256 | \$ 66.1887 | \$  | 67.7629 | \$<br>69.3369 | \$ | 70.9111 |
|          | 21 \$  | 53.1914 | \$ | 54.7000 | \$ | 56.2195 | \$  | 57.7388       | \$ | 59.2584 | \$ | 60.7777 | \$ | 62.2863 | \$ 63.8166 | \$  | 65.3362 | \$<br>66.8555 | \$ | 68.3751 |
|          | 20 \$  | 51.1802 | \$ | 52.6449 | \$ | 54.0988 | \$  | 55.5636       | \$ | 57.0284 | \$ | 58.4932 | \$ | 59.9469 | \$ 61.4227 | \$  | 62.8875 | \$<br>64.3414 | \$ | 65.8171 |
|          | 19 \$  | 49.2017 | \$ | 50.6117 | \$ | 52.0219 | \$  | 53.4211       | \$ | 54.8312 | \$ | 56.2413 | \$ | 57.6406 | \$ 59.0506 | \$  | 60.4498 | \$<br>61.8599 | \$ | 63.2593 |
|          | 18 \$  | 47.2339 | \$ | 48.5785 | \$ | 49.9231 | \$  | 51.2675       | \$ | 52.6121 | \$ | 53.9677 | \$ | 55.3121 | \$ 56.6675 | \$  | 58.0231 | \$<br>59.3677 | \$ | 60.7231 |
|          | 17 \$  | 45.2445 | \$ | 46.5235 | \$ | 47.8133 | \$  | 49.1031       | \$ | 50.4149 | \$ | 51.7048 | \$ | 52.9838 | \$ 54.2737 | \$  | 55.5636 | \$<br>56.8643 | \$ | 58.1543 |
|          | 16B \$ | 44.2498 | \$ | 45.5068 | \$ | 46.7694 | \$  | 48.0318       | \$ | 49.3054 | \$ | 50.5680 | \$ | 51.8251 | \$ 53.0876 | \$  | 54.3502 | \$<br>55.6182 | \$ | 56.8862 |
|          | 16 \$  | 43.2551 | \$ | 44.4902 | \$ | 45.7254 | \$  | 46.9606       | \$ | 48.1960 | \$ | 49.4312 | \$ | 50.6663 | \$ 51.9016 | \$  | 53.1369 | \$<br>54.3722 | \$ | 55.6181 |
|          | 15 \$  | 41.2655 | \$ | 42.4461 | \$ | 43.6376 | \$  | 44.8182       | \$ | 45.9988 | \$ | 47.1793 | \$ | 48.3490 | \$ 49.5186 | \$  | 50.6992 | \$<br>51.8908 | \$ | 53.0714 |
|          | 14 \$  | 39.2870 | \$ | 40.4129 | \$ | 41.5388 | \$  | 42.6756       | \$ | 43.7906 | +  | 44.9056 | \$ | 46.0315 | \$ 47.1574 | \$  | 48.2833 | \$<br>49.3983 | \$ | 50.5243 |
|          | 13 \$  | 37.3084 | \$ | 38.3797 | \$ | 39.4291 | \$  | 40.5003       | \$ | 41.5716 | \$ | 42.6429 | \$ | 43.6922 | \$ 44.7635 | \$  | 45.8348 | \$<br>46.8842 | \$ | 47.9444 |
|          | 12 \$  | 35.3297 | \$ | 36.3246 | \$ | 37.3411 | \$  | 38.3578       | \$ | 39.3635 | •  | 40.3692 |    | 41.3748 | \$ 42.3806 | \$  | 43.3862 | \$<br>44.4027 | \$ | 45.4085 |
|          | 11B \$ | 34.3241 | \$ | 35.1987 | \$ | 36.0950 | \$  | 37.0133       | \$ | 37.9532 | +  | 38.9154 |    | 39.9099 | \$ 40.9265 | +   | 41.9651 | \$<br>43.0364 | \$ | 44.1295 |
|          | 11 \$  | 33.3184 | \$ | 34.2914 | \$ | 35.2533 | \$  | 36.1935       | \$ | 37.1663 | \$ | 38.1173 | \$ | 39.0464 | \$ 40.0084 | \$  | 40.9594 | \$<br>41.9105 | \$ | 42.8833 |
|          | 10 \$  | 31.3509 | \$ | 32.2691 | \$ | 33.1435 | \$  | 34.0509       | \$ | 34.9581 | t  | 35.8326 | ÷  | 36.7291 | \$ 37.6254 | \$  | 38.5327 | \$<br>39.4291 | \$ | 40.3254 |
|          | 9B \$  | 30.3670 | \$ | 31.1432 | \$ | 31.9302 | \$  | 32.7500       | \$ | 33.5808 | -  | 34.4334 | _  | 35.3079 | \$ 36.2043 | \$  | 37.1336 | \$<br>38.0736 | \$ | 39.0355 |
|          | 9 \$   | 29.3833 | \$ | 30.1922 | \$ | 31.0448 | \$  | 31.8755       | \$ | 32.7392 | •  | 33.5589 |    | 34.3897 | \$ 35.2533 | \$  | 36.0841 | \$<br>36.9258 | \$ | 37.7456 |
|          | 8 \$   | 27.3828 | \$ | 28.1808 | \$ | 28.9570 | \$  | 29.7330       | \$ | 30.5311 | •  | 31.2962 |    | 32.0722 | \$ 32.8703 | \$  |         | \$<br>34.4226 | \$ | 35.2205 |
|          | 7 \$   | 25.4042 | \$ | 26.1367 | \$ | 26.8690 | + - | 27.5796       | \$ | 28.3230 | -  | 29.0334 | ÷  | 29.7659 | \$ 30.4983 | + - | 31.2196 | \$<br>31.9411 | \$ | 32.6845 |
|          | 6 \$   | 23.4258 | \$ | 24.0925 | \$ | 24.7702 | _   | 25.4261       | \$ | 26.1038 | •  | 26.7706 |    | 27.4485 | \$ 28.1152 | \$  | 28.7711 | \$<br>29.4599 | \$ | 30.1157 |
|          | 5 \$   | 21.4253 | \$ | 22.0483 | \$ | 22.6605 | \$  | 23.2836       | \$ | 23.8848 | •  | 24.4970 |    | 25.1201 |            | \$  | 26.3442 | \$<br>26.9456 | \$ | 27.5578 |
|          | 4 \$   | 19.4576 | \$ | 20.0261 | \$ | 20.5727 | \$  | 21.1191       | \$ | 21.6876 | \$ | 22.2341 | \$ | 22.7917 | \$ 23.3491 | \$  | 23.9067 | \$<br>24.4532 | \$ | 25.0216 |
|          | 3 \$   | 18.3427 | \$ | 18.8126 | \$ | 19.2938 | \$  | 19.7856       | \$ | 20.2884 | t  | 20.8023 | ÷  | 21.3270 | \$ 21.8736 | \$  | 22.4309 | \$<br>22.9994 | \$ | 23.5788 |
|          | 2 \$   | 17.2277 | \$ | 17.7086 |    | 18.1895 |     | 18.7035       |    | 19.1844 | •  | 19.6654 |    | 20.1791 | \$ 20.6600 |     | 21.1520 | \$<br>21.6439 |    | 22.1358 |
|          | 1 \$   | 16.2220 | \$ | 16.6373 |    | 17.0637 | \$  | 17.5010       | _  | 17.9491 | •  | 18.4083 | _  | 18.8784 | \$ 19.3594 | \$  | 19.8511 | \$<br>20.3540 | \$ |         |
| obsolete | \$     | 15.2273 | \$ | 15.6755 | \$ | 16.1127 | \$  | 16.5390       | \$ | 16.9653 | +  | 17.4135 | _  | 17.8508 | \$ 18.2771 | \$  | 18.7253 | \$<br>19.1516 | \$ | 19.5779 |
| obsolete | \$     | 13.4892 | \$ | 13.8608 |    | 14.2653 |     | 14.6478       | \$ | 15.0196 |    | 15.4022 | _  | 15.8065 |            | \$  | 16.5609 | \$<br>16.9435 |    | 17.3480 |
|          |        | 1       |    | 2       |    | 3       |     | 4             |    | 5       |    | 6       |    | 7       | 8          |     | 9       | 10            |    | 11      |

# APPENDIX A - WAGES JEFFERSON COUNTY SHERIFF'S DEPARTMENT JOB CLASSIFICATION LIST - GRADE ORDER

|  |                            | Α   | В                                    | С                                     | D  | E                                     |                |
|--|----------------------------|---|--------------------------------------|---------------------------------------|--|---------------------------------------|----------------|
| <u>DEPUTIES</u>  | <b>GRADE</b>               | <u>Start</u>  | 6 Months                             | 1 1/2 yrs                             | 2 1/2 yrs                                    | 3 1/2 yrs                             |                |
| Effective 1/5/2020   | <del></del> 27 \$          | 27.4074   | \$ 28.2465                           | \$ 29.2324                            | \$ 30.1135                                   | \$ 31.2147                            | 2.33%          |
| Effective 1/3/2021   | 27 \$                      | 28.0460   | \$ 28.9046                           | \$ 29.9135                            | \$ 30.8151                                   | \$ 31.9420                            | 2.33%          |
| Effective 1/2/2022   | 27 \$                      | 28.7023   | \$ 29.5810                           | \$ 30.6135                            | \$ 31.5362                                   | \$ 32.6894                            | 2.34%          |
|  |                            |   |                                      |                                       |  |                                       |                |
|  |                            |   |                                      |                                       |  |                                       |                |
|  | _                          | E   |                                      |                                       |  |                                       |                |
| <u>DEPUTY - Part-time</u>                                      | <u>GRADE</u>               | <u>Start</u>  |                                      |                                       |  |                                       |                |
| Effective 1/5/2020   | 29 \$                      | 19.6770   |                                      |                                       |  |                                       | 2.33%          |
| Effective 1/3/2021   | 29 \$                      | 20.1355   |                                      |                                       |  |                                       | 2.33%          |
| Effective 1/2/2022   | 29 \$                      | 20.6067   |                                      |                                       |  |                                       | 2.34%          |
|  |                            |   |                                      |                                       |  |                                       |                |
|  |                            |   |                                      |                                       |  |                                       |                |
|  |                            | Α   | В                                    | С                                     | D  | E                                     |                |
| <u>DETECTIVES</u>  | <u>GRADE</u>               | A<br><u>Start</u>   | B<br><u>6 Months</u>                 | C<br><u>1 1/2 yrs</u>                 | D<br><u>2 1/2 yrs</u>                        | E<br><u>3 1/2 yrs</u>                 |                |
| DETECTIVES Effective 1/5/2020                                  | <b>GRADE</b><br>28 \$      |   |                                      |                                       |  |                                       | 2.33%          |
|  |                            | <u>Start</u>  | 6 Months                             | 1 1/2 yrs                             | 2 1/2 yrs                                    | 3 1/2 yrs                             | 2.33%<br>2.33% |
| Effective 1/5/2020   | 28 \$                      | <u><b>Start</b></u> 32.8930                                   | <b>6 Months</b><br>\$ 33.4489        | 1 1/2 yrs<br>\$ 33.5852               | <b>2 1/2 yrs</b><br>\$ 33.7216               | 3 1/2 yrs<br>\$ 33.8475               |                |
| Effective 1/5/2020<br>Effective 1/3/2021                       | 28 \$<br>28 \$             | <u>Start</u><br>32.8930<br>33.6594                            | 6 Months<br>\$ 33.4489<br>\$ 34.2283 | 1 1/2 yrs<br>\$ 33.5852<br>\$ 34.3677 | <b>2 1/2 yrs</b><br>\$ 33.7216<br>\$ 34.5073 | 3 1/2 yrs<br>\$ 33.8475<br>\$ 34.6361 | 2.33%          |
| Effective 1/5/2020<br>Effective 1/3/2021                       | 28 \$<br>28 \$             | <u>Start</u><br>32.8930<br>33.6594                            | 6 Months<br>\$ 33.4489<br>\$ 34.2283 | 1 1/2 yrs<br>\$ 33.5852<br>\$ 34.3677 | <b>2 1/2 yrs</b><br>\$ 33.7216<br>\$ 34.5073 | 3 1/2 yrs<br>\$ 33.8475<br>\$ 34.6361 | 2.33%          |
| Effective 1/5/2020<br>Effective 1/3/2021                       | 28 \$<br>28 \$             | <u>Start</u><br>32.8930<br>33.6594                            | 6 Months<br>\$ 33.4489<br>\$ 34.2283 | 1 1/2 yrs<br>\$ 33.5852<br>\$ 34.3677 | <b>2 1/2 yrs</b><br>\$ 33.7216<br>\$ 34.5073 | 3 1/2 yrs<br>\$ 33.8475<br>\$ 34.6361 | 2.33%          |
| Effective 1/5/2020<br>Effective 1/3/2021<br>Effective 1/2/2022 | 28 \$ 28 \$ 28 \$ \$ 28 \$ | <u>Start</u><br>32.8930<br>33.6594<br>34.4470<br><u>Start</u> | 6 Months<br>\$ 33.4489<br>\$ 34.2283 | 1 1/2 yrs<br>\$ 33.5852<br>\$ 34.3677 | <b>2 1/2 yrs</b><br>\$ 33.7216<br>\$ 34.5073 | 3 1/2 yrs<br>\$ 33.8475<br>\$ 34.6361 | 2.33%          |
| Effective 1/5/2020<br>Effective 1/3/2021<br>Effective 1/2/2022 | 28 \$<br>28 \$<br>28 \$    | Start<br>32.8930<br>33.6594<br>34.4470                        | 6 Months<br>\$ 33.4489<br>\$ 34.2283 | 1 1/2 yrs<br>\$ 33.5852<br>\$ 34.3677 | <b>2 1/2 yrs</b><br>\$ 33.7216<br>\$ 34.5073 | 3 1/2 yrs<br>\$ 33.8475<br>\$ 34.6361 | 2.33%          |

### 2022 CLASSIFICATION LISTING-January 2, 2022

| Proposed Title  | DEPARTMENT                | Grade    | <u>Min</u>          | Mid                | <u>Max</u>         | Exempt           |
|---|---------------------------|----------|---------------------|--------------------|--------------------|------------------|
| County Administrator                                      | Administration            | 26       | \$67.01             | \$75.98            | \$86.14            | Y (DH)           |
| Director of Human Services                                | Human Services            | 21       | \$53.19             | \$60.78            | \$68.38            | Y (DH)           |
| Corporation Counsel                                       | Corporation Counsel       | 20       | \$51.18             | \$58.49            | \$65.82            | Y (DH)           |
| Highway Commissioner                                      | Highway                   | 20       | \$51.18             | \$58.49            | \$65.82            | Y (DH)           |
| GHDP CEO/JCEDC Executive Director                         | EDC                       | 19       | \$49.20             | \$56.24            | \$63.26            | Y (DH)           |
| Court Commissioner/Family Court Services Manager          | Clerk of Courts           | 17       | \$45.24             | \$51.70            | \$58.15            | (DH)             |
| Finance Director Information Technology Director          | Finance<br>MIS            | 17<br>17 | \$45.24<br>\$45.24  | \$51.70<br>\$51.70 | \$58.15<br>\$58.15 | Y (DH)<br>Y (DH) |
|   |                           |          | *                   | ******             | 700.00             | (=,              |
| Deputy Director/Child and Family Division Manager         | Human Serivces            | 16B      | \$44.25             | \$50.57            | \$56.89            | Υ                |
| Administrative Services Division Manager                  | Human Services            | 16       | \$41.27             | \$47.18            | \$53.07            | Υ (ΔΤ)           |
| Circuit Court Commissioner Director/Health Officer        | Clerk of Courts<br>Health | 16<br>16 | \$43.26<br>\$43.26  | \$49.43<br>\$49.43 | \$55.62<br>\$55.62 | Y (AT)<br>Y (DH) |
| Human Resources Director                                  | Human Resources           | 16       | \$43.26             | \$49.43            | \$55.62            | Y (DH)<br>Y (DH) |
| Register in Probate/Circuit Court Commissioner            | Clerk of Courts           | 16       | \$43.26             | \$49.43            | \$55.62            | Y (AT)           |
| Register in Producty circuit court commissioner           | CICIN OF COURTS           | 10       | Ţ <del>-</del> 3.20 | ў <del>-</del>     | <b>733.02</b>      | 1 (81)           |
| Behavioral Health Division Manager                        | Human Services            | 15       | \$41.27             | \$47.18            | \$53.07            | Y (DH)           |
| Chief Deputy  | Sheriff                   | 15       | \$41.27             | \$47.18            | \$53.07            | Y (DH)           |
| Parks Director  | Parks Department          | 15       | \$41.27             | \$47.18            | \$53.07            | Y (DH)           |
| Planning & Zoning Director                                | Planning & Zoning         | 15       | \$41.27             | \$47.18            | \$53.07            | Y (DH)           |
| Child Support Director                                    | Child Support             | 14       | \$39.29             | \$44.91            | \$50.52            | Y (DH)           |
| Land & Water Conservation Dir.                            | LWCD                      | 14       | \$39.29             | \$44.91            | \$50.52            | Y (DH)           |
| Aging and Disability Resources Div Mngr                   | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Asst Corporation Counsel                                  | Corporation Counsel       | 13       | \$37.31             | \$42.64            | \$47.94            | Y (AT)           |
| Captain-Administrative                                    | Sheriff                   | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Captain-Jail  | Sheriff                   | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Captain-Patrol  | Sheriff                   | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Child and Family Division Manager                         | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Community Sup Prog Manager                                | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Comprehensive Commun Serv Manager                         | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Crisis Services Manager                                   | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Director of Maintenance                                   | Central Services          | 13       | \$37.31             | \$42.64            | \$47.94            | Y (DH)           |
| Economic Support Division Mngr                            | Human Services<br>Sheriff | 13<br>13 | \$37.31             | \$42.64            | \$47.94            | У (DH)<br>А      |
| Emergency Management Director Fair Park Director          | County Fair               | 13       | \$37.31<br>\$37.31  | \$42.64<br>\$42.64 | \$47.94<br>\$47.94 | Y (DH)<br>Y (DH) |
| Highway Operations Manager                                | Highway                   | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Intake Manager  | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Ϋ́               |
| Mental Health/AODA Manager                                | Human Services            | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Public Health Program Manager                             | Health                    | 13       | \$37.31             | \$42.64            | \$47.94            | Υ                |
| Managing Director/Business Development                    | EDC                       | 12       | \$35.33             | \$40.37            | \$45.41            | Υ                |
| Sr. Network Specialist Supervisor                         | MIS                       | 12       | \$35.33             | \$40.37            | \$45.41            | Υ                |
| Sr Systems Analyst Supervisor                             | MIS                       | 12       | \$35.33             | \$40.37            | \$45.41            | Υ                |
| Assistant Finance Director                                | Finance                   | 11B      | \$34.32             | \$38.92            | \$44.13            | Υ                |
| CSP Clinical Coordinator                                  | Human Services            | 11B      | \$34.32             | \$38.92            | \$44.13            | Υ                |
| Highway Operations Superintendent                         | Highway                   | 11B      | \$34.32             | \$38.92            | \$44.13            | Υ                |
| Mental Health Professional - CCS                          | Human Services            | 11B      | \$34.32             | \$38.92            | \$44.13            | Y                |
| Mental Health Professional - Family Treatment Coord (FTC) | Human Services            | 11B      | \$34.32             | \$38.92            | \$44.13            | Y                |
| Accounting Manager  | Highway                   | 11       | \$33.32             | \$38.12            | \$42.88            | Υ                |
| ADRC Supervisor   | Human Services            | 11       | \$33.32             | \$38.12            | \$42.88            | Υ                |
| Birth-to-three/Preschool Supervisor                       | Human Services            | 11       | \$33.32             | \$38.12            | \$42.88            | Υ                |
| Building and Maintenance Supervisor                       | Central Services          | 11       | \$33.32             | \$38.12            | \$42.88            | Υ                |

| Child Protective Services Supr                               | Human Services         | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
|--|------------------------|----|-----------------|---------------|---------------|--------|
| Compliance Officer   | Human Services         | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Highway Fleet Manager  | Highway                | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| IT & Builling Supervisor                                     | Human Services         | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Medical Examiner   | Medical Examiner       | 11 | \$33.32         | \$38.12       | \$42.88       | Y (DH) |
| Parks Supervisor   | Parks Department       | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Senior Accounting Supervisor                                 | Human Services         | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Senior Systems Analyst                                       | MIS                    | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Sergeant-Detective   | Sheriff                | 11 | \$33.32         | \$38.12       | \$42.88       | N      |
| Sergeant-Jail Sergeant-Jail                                  | Sheriff                | 11 | \$33.32         | \$38.12       | \$42.88       | N      |
| Sergeant-Patrol  | Sheriff                | 11 | \$33.32         | \$38.12       | \$42.88       | N      |
| Sergeant - Support Services                                  | Sheriff                | 11 | \$33.32         | \$38.12       | \$42.88       | N      |
| Transportation Supervisor                                    | <b>Human Services</b>  | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
| Veterans Service Officer                                     | VSO                    | 11 | \$33.32         | \$38.12       | \$42.88       | Y (DH) |
| Youth and Family Services Supervisor                         | Human Services         | 11 | \$33.32         | \$38.12       | \$42.88       | Υ      |
|  |                        |    |                 |               |               |        |
| Advanced Accountant  | <b>Human Services</b>  | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Children's Long Term Support (CLTS) Supervisor               | <b>Human Services</b>  | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Communication Supervisor                                     | Sheriff                | 10 | \$31.35         | \$35.83       | \$40.33       | N      |
| Community Recovery Services Coord/Community Support Prof III | <b>Human Services</b>  | 10 | \$31.35         | \$35.83       | \$40.33       | N      |
| Economic Support Supervisor                                  | Human Services         | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Events and Operations Manager                                | County Fair            | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Management Analyst/Public Relations Officer                  | Administration         | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Network Specialist   | MIS                    | 10 | \$31.35         | \$35.83       | \$40.33       | N      |
| Risk Manager/Safety Officer                                  | <b>Human Resources</b> | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| Senior Systems Analyst                                       | MIS                    | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
| WIC Project Director Supervisr                               | Health                 | 10 | \$31.35         | \$35.83       | \$40.33       | Υ      |
|  |                        |    |                 |               |               |        |
| Accounting Supervisor  | Human Services         | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| Benefits Administrator                                       | Human Resources        | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| CCS Psychotherapist  | Human Services         | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Community Support Prof II                                    | <b>Human Services</b>  | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Comprhnsve Comm Srv Facilitatr II                            | <b>Human Services</b>  | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Financial Chief Deputy                                       | Clerk of Courts        | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| GIS & Land Use Technician III                                | Land Information       | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| IDP Assessor/Psychotherapist                                 | <b>Human Services</b>  | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Intake After Hours Worker                                    | <b>Human Services</b>  | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Jail Food Service Supervisor                                 | Sheriff                | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| Mobility Manager   | <b>Human Services</b>  | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Office Manager   | DA Office              | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| Operations Chief Deputy                                      | Clerk of Courts        | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| Psychotherapist  | Human Services         | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Public Health Nurse  | Health                 | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| School Psychotherapist                                       | Land Information       | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Surveyor   | Land Information       | 9  | \$29.38         | \$33.56       | \$37.75       | Υ      |
| Systems Analyst  | MIS                    | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| WIC Registered Dietician/Registered Nurse                    | Health                 | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| Zoning/On-Site Waste Mng Tech                                | Planning & Zoning      | 9  | \$29.38         | \$33.56       | \$37.75       | N      |
| G.   | 0 0                    |    | ·               | •             | •             |        |
| Aging & Disability Resource Specialist Lead                  | <b>Human Services</b>  | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Bridge Crew Foreman  | Highway                | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Building and Maintenance Foreman                             | Central Services       | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Child Custody Evaluator                                      | Clerk of Courts        | 8  | \$27.38         | \$31.30       | \$35.22       | Υ      |
| Child Prot Serv Ongoing Prof I                               | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| CLTS Support & Services Coordinator II                       | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| CJCC and Treatment Courts Coordinator                        | Administration         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Court Coordinator  | Clerk of Courts        | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Economic Support Lead  | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Equipment Mechanic   | Highway                | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Family Advocate  | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Family Court Mediator  | Clerk of Courts        | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Family Well-Being Coordinator                                | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| GIS & Land Use Technician                                    | LWCD                   | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| GIS/Engineering Technician                                   | Highway                | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Grade Crew Foreman   | Highway                | 8  | \$27.38         | \$31.30       | \$35.22       | N      |
| Group Home Supervisor  | Human Services         | 8  | \$27.38         | \$31.30       | \$35.22       | Y      |
| C. Cap Sinc Supervisor                                       |                        | Ū  | Ψ <b>2</b> 7.30 | <b>401.00</b> | <b>733.22</b> | '      |

| Highway Foreman   | Highway   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
|---|---|--|--|---|---|---|
| Human Resources Specialist  | Human Resources   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Intake Worker   | Human Services  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
|   |   |  |  | 1   | -   |   |
| IT Project Coordinator  | Human Services  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Lead Child Support Specialist   | Child Support   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Lead Deputy Clerk   | Clerk of Courts   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Marketing Manager   | EDC   | 8  | \$27.38  | \$31.30   | \$35.22   | Υ                                       |
| Marketing Specialist  | Fair  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
|   |   |  | -  | 1   | -   |   |
| Nutrition Program Supervisor  | Human Services  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Office Supervisor   | Human Services  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Onsite Waste Systems Tech   | Planning & Zoning   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Paralegal III   | DA Office   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Parks Construction/Maint Foreman  | Parks Department  | 8  | \$27.38  | \$31.30   | \$35.22   | Ν                                       |
| Programmer Analyst  |   |  | \$27.38  | \$31.30   | \$35.22   |   |
|   | MIS   | 8  | -  |   | -   | N                                       |
| Resource Conservationist  | LWCD  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Sign Foreman  | Highway   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Water Resource Management Spec  | LWCD  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Welder Fabricator   | Highway   | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Youth Justice Worker II   | Human Services  | 8  | \$27.38  | \$31.30   | \$35.22   | N                                       |
| Toutil Justice Worker II  | numan services  | 0  | 327.30   | 331.3U  | 333.ZZ  | IN                                      |
|   |   | _  | 40= 40   | 400.00  | 400.00  |   |
| Accountant II   | Health  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Accountant II   | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Aging & Disability Resource Specialist II   | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Adult Protectivve Services Case Manager   | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| CCS Service Facilitator I   | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
|   |   |  |  |   |   |   |
| Community Rsrc Coor-Wraparound  | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Community Support Prof I  | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Dementia Care Specialist  | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Foster Care Coordinator   | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Lead Builsing Maintenance Worker  | Human Services  | 6  | \$23.43  | \$26.77   | \$30.12   | N                                       |
|   | MIS   | 7  | \$25.40  | \$29.03   | \$32.68   |   |
| Micro Computer Specialist   |   |  |  |   | -   | N                                       |
| Paralegal II  | Corporation Counsel   | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Registered Nurse - Associate  | Health  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Victim Witness Coordinator  | DA Office   | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
| Youth Justice Worker I  | Human Services  | 7  | \$25.40  | \$29.03   | \$32.68   | N                                       |
|   |   | -  | ¥  | 7-0.00  | 7   |   |
|   |   |  |  |   |   |   |
| Accountant I  | Human Services  | 6  | ¢22.42   | \$26.77   | ¢20 12  | N                                       |
| Accountant I  | Human Services  | 6  | \$23.43  | \$26.77   | \$30.12   | N                                       |
| Accounting Specialist III   | Finance   | 6  | \$23.43  | \$26.77   | \$30.12   | Ν                                       |
| Accounting Specialist III Administrative Secretary  |   |  | \$23.43<br>\$23.43   | -   | \$30.12<br>\$30.12  |   |
| Accounting Specialist III   | Finance   | 6  | \$23.43  | \$26.77   | \$30.12   | Ν                                       |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I   | Finance<br>Administration   | 6<br>6   | \$23.43<br>\$23.43   | \$26.77<br>\$26.77  | \$30.12<br>\$30.12  | N<br>N                                  |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist   | Finance<br>Administration<br>Human Services<br>Human Services   | 6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N<br>N<br>N                             |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk   | Finance<br>Administration<br>Human Services<br>Human Services<br>County Clerk .   | 6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N<br>N<br>N<br>N                        |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II   | Finance Administration Human Services Human Services County Clerk Child Support   | 6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N<br>N<br>N<br>N<br>N                   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I   | Finance Administration Human Services Human Services County Clerk Child Support Human Services  | 6<br>6<br>6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N<br>N<br>N<br>N<br>N<br>N              |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II   | Finance Administration Human Services Human Services County Clerk Child Support   | 6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N<br>N<br>N<br>N<br>N                   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I   | Finance Administration Human Services Human Services County Clerk Child Support Human Services  | 6<br>6<br>6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N<br>N<br>N<br>N<br>N<br>N              |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services   | 6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N<br>N<br>N<br>N<br>N<br>N<br>N         |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services  | 6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N N N N N N N N N N N N N N N N N N N   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services   | 6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N N N N N N N N N N N N N N N N N N N   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance   | 6<br>6<br>6<br>6<br>6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N N N N N N N N N N N N N N N N N N N   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services   | 6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | N N N N N N N N N N N N N N N N N N N   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance   | 6<br>6<br>6<br>6<br>6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | N N N N N N N N N N N N N N N N N N N   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Human Services Human Services Human Services Land Information   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 2222222222                              |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Finance Land Information Human Services Human Services   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | 2 |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Human Services Human Services Human Services  | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 22222222222                             |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Human Services Human Services Finance Land Information Human Services Human Services Human Services Human Services Human Services   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 2 |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Human Services Human Services Human Services  | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6   | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77  | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 22222222222                             |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services   | 6 6 6 6 6 6 6 6 6 6 6  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12   | 222222222222                            |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6      | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 2 |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6      | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43  | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12  | 222222222222222222222222222222222222222 |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information Finance Highway Human Services  | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Administrative Specialist II  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information Finance Highway Human Services Sheriff   | 6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>6<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II Accounting Specialist II Administrative Specialist II Administrative Specialist II Advanced Program Assistant   | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Human Services Human Services Finance Land Information Human Services Highway Land Information  Finance Highway Human Services Sheriff Land Information Parks  | 6 6 6 6 6 6 6 6 6 5 5 5 5 5 5 5  | \$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$23.43<br>\$21.43<br>\$21.43<br>\$21.43<br>\$21.43<br>\$21.43   | \$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.77<br>\$26.75<br>\$24.50<br>\$24.50<br>\$24.50<br>\$24.50<br>\$24.50<br>\$24.50<br>\$24.50   | \$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.15<br>\$30.16<br>\$30.16<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$3 | 222222222222222222222                   |
| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II Accounting Specialist II Administrative Specialist II Advanced Program Assistant Assistant Medical Examiner Investigator  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Highway Land Information Finance Highway Human Services Sheriff Land Information Parks Medical Examiner  | 6 6 6 6 6 6 6 6 6 6 5 5 5 5 5 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II Accounting Specialist II Administrative Specialist II Advanced Program Assistant Assistant Medical Examiner Investigator Building and Grounds Worker III  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Highway Land Information  Finance Highway Human Services Sheriff Land Information Parks Medical Examiner 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II Accounting Specialist II Administrative Specialist II Administrative Specialist II Advanced Program Assistant Assistant Medical Examiner Investigator Building and Grounds Worker III Building Maintenance Worker III | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Highway Land Information  Finance Highway 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| Accounting Specialist III Administrative Secretary Aging & Disability Resource Specialist I Benefits Specialist Chief Deputy County Clerk Child Support Specialist II CLTS Support & Services Coordinator I Communication Operator III Early Intervention Teacher Economic Support Specialist II-Bilingual Financial Intake Worker Financial Systems Specialist GIS Specialist Human Services Professional I/IDP Assessor/Counselor Human Services Professional I/TCM Case Manager Licensed Practical Nurase Maintenance Worker III Senior Real Property Lister  Accounting Specialist II Accounting Specialist II Accounting Specialist II Accounting Specialist II Administrative Specialist II Advanced Program Assistant Assistant Medical Examiner Investigator Building and Grounds Worker III  | Finance Administration Human Services Human Services County Clerk Child Support Human Services Sheriff Human Services Highway Land Information  Finance Highway Human Services Sheriff Land Information Parks Medical Examiner 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\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.12<br>\$30.15<br>\$30.16<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$30.17<br>\$3 | 222222222222222222222222                |

| Chief Deputy Register of Deeds                        | Register of Deeds .  | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
|---|----------------------|---|---------|---------|---------|----|
| Child Support Specialist I                            | Child Support        | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Commissioner Assistant                                | Clerk of Courts      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Communications Operator II                            | Sheriff              | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| ·   |                      | 5 | \$21.43 | \$24.50 | \$27.56 |    |
| Contact Tracer - Lead                                 | Health               |   | •       | -       | -       | N  |
| Deputy Court Clerk III                                | Clerk of Courts      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Deputy Reg Prob/Juvenile Clerk III                    | Clerk of Courts      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Deputy Treasurer                                      | Treasurer            | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Deputy Veteran Service Officer                        | VSO                  | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Early Intervention Serv Coord-Interpreter             | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Economic Support Specialist II                        | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| · · · · ·   |                      |   | •       |         |         |    |
| Family Caregiver Support Specialist                   | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Family Development Worker                             | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Financial Assistance Worker-CSP                       | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Financial Support Specialist                          | Child Support        | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| First Offender Program Dir                            | DA Office            | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Housing Specialist/Psychosocial Rehabilitation Worker | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Human Resources Coordinator                           | Human Resources      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
|   |                      |   | -       |         | -       |    |
| Judicial Assistant                                    | Clerk of Courts      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Legal Secretary/Justice Computer Specialist           | DA Office            | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Mechanic  | Sheriff              | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Medical Examiner Investigator                         | Medical Examiner     | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Medical Office Ass't                                  | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Parent Coach  | Human Services       | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| Solid Waste/Clean Sweep Specialist                    |                      | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
| • •   | Planning & Zoning    |   | •       |         |         |    |
| WIC Dietetic Technician                               | Health               | 5 | \$21.43 | \$24.50 | \$27.56 | N  |
|   |                      |   |         |         |         |    |
| Accounting Specialist I                               | Highway              | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Administrative Specialist I                           | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Administrative Specialist I                           | LWCD                 | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Administrative Specialist I                           | Planning & Zoning    | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| •   | Sheriff              |   | \$19.46 | \$22.23 | \$25.02 |    |
| Administrative Specialist I                           |                      | 4 | •       | 1       | -       | N  |
| Administrative Specialist I                           | UW Extension         | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Assistant Deputy Treasurer                            | Treasurer            | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Building Maintenance Worker I                         | Central Services     | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Building Maintenance Worker I                         | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Communications Operator I                             | Sheriff              | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Community Outreach Worker                             | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Contact Tracer  | Health               | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
|   |                      |   | -       | -       | •       |    |
| Crisis Stabilization Worker                           | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Deputy Register of Deeds II                           | Register of Deeds .  | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Drug Free Communities Program Assistant               | Health               | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Early Intervention Serv Coord                         | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Economic Support Specialist I                         | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Equipment Parts Person                                | Highway              | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Family Well-Being Specialist                          | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| ,   |                      |   | •       |         |         |    |
| Hardware Technician                                   | MIS                  | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Legal Secretary                                       | DA Office            | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Maintenance Worker II                                 | Fair                 | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Mental Health Technician/Program Assistant            | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Parks Building and Grounds Worker II                  | Parks                | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Program Assistant                                     | EDC                  | 4 | \$19.46 | \$22.23 | \$25.02 | Ν  |
| Program Assistant                                     | Emerg Mngmnt/Sheriff | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| •   |                      |   | \$19.46 | \$22.23 |         |    |
| Program Assistant                                     | Planning & Zoning    | 4 | •       |         | \$25.02 | N  |
| Program Assistant/Deputy Elections Clerk              | County Clerk         | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Protective Payee                                      | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Psychosocial Rehabilitation Worker                    | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Real Property Lister                                  | Land Information     | 4 | \$19.46 | \$22.23 | \$25.02 | Ν  |
| Veterans Benefit Specialist                           | VSO                  | 4 | \$19.46 | \$22.23 | \$25.02 | Ν  |
| Volunteer Coordinator                                 | Parks                | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Youth Coordinator                                     | Human Services       | 4 | \$19.46 | \$22.23 | \$25.02 | N  |
| Touth Coolumator                                      | Trumail Services     | 4 | 217.40  | 22.23   | ع0.02   | IN |
| Accounting Assistant II                               | Human Services       | 3 | \$18.34 | \$20.80 | \$23.58 | NI |
| Accounting Assistant II                               |                      |   | •       | -       |         | N  |
| Accounting Assistant II                               | Sheriff              | 3 | \$18.34 | \$20.80 | \$23.58 | N  |
| Administrative Assistant II                           | Child Support        | 3 | \$18.34 | \$20.80 | \$23.58 | N  |
| Administrative Assistant II                           | District Attorney    | 3 | \$18.34 | \$20.80 | \$23.58 | N  |
|   |                      |   |         |         |         |    |

| Administrative Assistant II       | Fair Park           | 3 | \$18.34 | \$20.80 | \$23.58 | Ν |
|-----------------------------------|---------------------|---|---------|---------|---------|---|
| Administrative Assistant II       | FCC                 | 3 | \$18.34 | \$20.80 | \$23.58 | Ν |
| Administrative Assistant II       | Health              | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Administrative Assistant II       | Human Services      | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Administrative Assistant II       | Parks Department    | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Administrative Assistant II       | Sheriff             | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Administrative Assistant II       | UW Extension        | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Deputy Court Clerk II             | Clerk of Courts     | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Deputy Reg Prob/Juvenile Clerk II | Clerk of Courts     | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Deputy Register of Deeds I        | Register of Deeds . | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Home Delivered Meal Assessor      | Human Services      | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Lead Custodian                    | Human Services      | 3 | \$18.34 | \$20.80 | \$23.58 | N |
| Transportation Coord/Van Drvr     | Human Services      | 3 | \$18.34 | \$20.80 | \$23.58 | N |
|                                   |                     |   |         |         |         |   |
| Building and Grounds Worker       | Fair Park           | 2 | \$17.23 | \$19.67 | \$22.14 | N |
| Building and Grounds Worker       | Parks               | 2 | \$17.23 | \$19.67 | \$22.14 | Ν |
| Deputy Court Clerk I              | Clerk of Courts     | 2 | \$17.23 | \$19.67 | \$22.14 | N |
| Deputy Reg Prog/Juvenile Clerk I  | Clerk of Courts     | 2 | \$17.23 | \$19.67 | \$22.14 | Ν |
| Van Driver II                     | Human Services      | 2 | \$17.23 | \$19.67 | \$22.14 | N |
|                                   |                     |   |         |         |         |   |
| Accounting Assistant I            | Sheriff             | 1 | \$16.22 | \$18.41 | \$20.87 | N |
| Administrative Assistant I        | Human Services      | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Administrative Assistant I        | Register of Deeds . | 1 | \$16.22 | \$18.41 | \$20.87 | N |
| Central Duplicating Clerk         | MIS                 | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Central Service Worker            | Central Services    | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Cook                              | Sheriff             | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Custodian                         | Central Services    | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Custodian                         | Human Services      | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Custodian                         | Sheriff             | 1 | \$16.22 | \$18.41 | \$20.87 | N |
| Dog Park Ranger                   | Parks               | 1 | \$16.22 | \$18.41 | \$20.87 | N |
| Fair Week Finance Lead            | Fair                | 1 | \$16.22 | \$18.41 | \$20.87 | N |
| Nutrition Site Manager            | Human Services      | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Van Driver I                      | Human Services      | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
| Veterans Service Clerk            | Veterans Service    | 1 | \$16.22 | \$18.41 | \$20.87 | Ν |
|                                   |                     |   |         |         |         |   |

Y (DH) = Department Head. Receives Random hours

Y (AT) = Attorney. Receives Random hours

Y = Other Exempt. Receives 1:1 Comp

N - Non-Exempt.



# FRINGE BENEFITS - 2022

### **HEALTH INSURANCE**

Eligible employees have a choice between two (2) high-deductible plans offered by Dean Health Plan. Effective date is the first of the month following thirty (30) days of employment.

Enrollment in the high-deductible plan may make employee eligible for a county contribution to a health savings account. Contributions are calculated and made on a quarterly basis.

### **DENTAL INSURANCE**

Jefferson County is self-funded for Dental Insurance coverage and offers it to eligible employees at <u>no</u> <u>cost</u>. Effective date for coverage is the same as Health Insurance: the first of the month following thirty (30) days of employment.

### WISCONSIN RETIREMENT SYSTEM

6.5% of earnings paid by County as a fringe benefit, with employees contributing an equal amount of 6.5%.

### LIFE INSURANCE

Administrator: Department of Employee Trust Funds; Underwriter: Securian Life Insurance Co. Elected coverage effective date is the first of the month following thirty (30) days of employment. Insurance value equal to earnings paid during the previous calendar year, rounded to the next higher thousand dollars. (MAXIMUM COVERAGE ELECTION: 3 TIMES ANNUAL SALARY). Also available: Spouse/ Dependent life insurance coverage.

### **SICK**

One (1) day per month, up to a maximum of 108 days. An additional  $\frac{1}{2}$  day per month, up to a maximum of 120 days.

Sick leave earned during the first 6 calendar months of employment shall not be available to an employee until the first of the month following completion of the 6-month probationary period.

Pay outs - Retirement: 65% of accumulated (108) days; Death Benefit: 65% of accumulated (108) days.

### <u>VACATION – prorated for employees working half-time or more</u>

10 days, pro-rated upon hire

15 days after 6 Years

20 days after 13 Years

25 days after 19 Years

Pro-rated in years that hit the milestone, including first year receiving vacation. (*Refer to Personnel Ord.HR* 0690 for additional details)

#### HOLIDAYS

Nine (9) paid holidays, plus one (1) floating holiday per year. (Pro-rated for employees working half-time or more.)

### **COUNTY OFFERS**

- Health Savings Account
- Deferred Compensation Programs Nationwide and Wisconsin Deferred Comp
- Section 125 Flex Spending Plan Limited, Medical and/or Dependent Care
- Universal Life Insurance Program
- Long-Term Disability
- Vision Insurance
- City-County Credit Union Deductions
- Employee Assistance Program



# SWORN EMPLOYEES FRINGE BENEFITS - 2022

### **HEALTH INSURANCE:**

Eligible employees have a choice between two (2) high-deductible plans offered by Dean Health Plan. Effective date is the first of the month following thirty (30) days of employment.

Enrollment in the high-deductible plan may make employee eligible for a County contribution to a health savings account. Contributions are calculated and made on a quarterly basis.

### **DENTAL INSURANCE:**

Jefferson County is self-funded for Dental Insurance coverage and offers it to eligible employees at <u>no cost</u>. Effective date for coverage is the same as Health Insurance: the first of the month following thirty (30) days of employment.

### WISCONSIN RETIREMENT SYSTEM (EMPLOYEE TRUST FUNDS)

Jefferson County contributes a total of 12.08%, which includes a small portion of the contribution for Duty Disability. Employee contribution is 6.50% of earnings.

## **LIFE INSURANCE**

Administrator: Department of Employee Trust Funds; Underwriter: Securian Life Insurance Co. Elected coverage effective date is the first of the month following thirty (30) days of employment. Insurance value equal to earnings paid during the previous calendar year, rounded to the next higher thousand dollars. (MAXIMUM COVERAGE ELECTION: 3 TIMES ANNUAL SALARY). Also available: Spouse/ Dependent life insurance coverage.

#### SICK:

One (1) day per month, up to 120 days (960 hours). An additional ½ day per month, up to a maximum of 1200 hours.

### **VACATION:**

Vacation earned 1/1/2022 through 12/31/2022 available for use 01/01/2023

10 days after 1 Year

15 days after 6 Years

20 days after 13 Years

25 days after 19 Years

Pro-rated in years that hit the milestone, including first year receiving vacation. (Refer to Personnel Ord. HR 0690 for additional details)

### **HOLIDAYS:**

In lieu of establishing fixed holidays, employees shall be granted ten (10) days off at a time mutually agreed upon by the Sheriff and the employee. Pro-rated for part-time employees working half-time or more.

### **COUNTY OFFERS:**

- Health Savings Account
- Deferred Compensation Programs Nationwide and Wisconsin Deferred Comp
- Section 125 Flex Spending Plan Limited, Medical and/or Dependent Care
- Universal Life Insurance Program
- Long-Term Disability
- Vision Insurance
- City-County Credit Union Deductions
- Employee Assistance Program

### **2022** Health Insurance Rates

|  |      |                             |    | Sin                    | gle |                      |                            |                             |    | <u> </u> | <u>Family</u>            |                            |
|--|------|-----------------------------|----|------------------------|-----|----------------------|----------------------------|-----------------------------|----|----------|--------------------------|----------------------------|
|  | N    | Total<br>Monthly<br>Premium |    | County<br>Contribution |     | nployee<br>tribution | County HSA<br>Contribution | Total<br>Monthly<br>Premium | Co | County   | Employee<br>Contribution | County HSA<br>Contribution |
| HMO Low Deductible Plan*   | ۲    | 064.00                      | ć  | 60F 47                 | ć   | 250.42               | Net Elicible               | ¢ 2.162.22                  | ć  | 1 407 64 | ¢ 674.F9                 | Not Eligible               |
| Deductible: \$500 Single/\$1000 Family Out-of-pocket Max: \$500 Single/\$1000 Family | \$   | 864.89                      | Þ  | 605.47                 | Þ   | 259.42               | Not Eligible               | \$ 2,162.22                 | Ş  | 1,487.64 | \$ 674.58                | Not Eligible               |
| HMO High Deductible Plan 2.0   |      |                             |    |                        |     |                      |                            |                             |    |          |                          |                            |
| Deductible: \$1,500 Single/\$3,000 Family  | \$   | 632.83                      | \$ | 595.05                 | \$  | 37.78                | \$ -                       | \$ 1,582.07                 | \$ | 1,487.62 | \$ 94.45                 | \$<br>-                    |
| Out-of-pocket Max: \$1,500 Single/\$3,000 Family                                     |      |                             |    |                        |     |                      |                            |                             |    |          |                          |                            |
| HMO High Deductible Plan 2.1  Deductible: \$1,500 Single/\$3,000 Family              | \$   | 588.71                      | \$ | 553.39                 | \$  | 35.32                | \$ 625.00                  | \$ 1,471.78                 | \$ | 1,383.47 | \$ 88.31                 | \$<br>1,250.00             |
| Out-of-pocket Max: \$2,000 Single/\$4,000 Family                                     |      |                             |    |                        |     |                      |                            |                             |    |          |                          |                            |
| PPO Low Deductible Plan*   | \$ : | 1,227.86                    | \$ | 605.47                 | \$  | 622.39               | Not Eligible               | \$ 3,069.65                 | \$ | 1,487.64 | \$ 1,582.01              | Not Eligible               |
| PPO High Deductible Plan 2.0   | \$   | 882.85                      | \$ | 595.05                 | \$  | 287.80               | \$ -                       | \$ 2,207.14                 | \$ | 1,487.62 | \$ 719.52                | \$<br>-                    |
| PPO High Deductible Plan 2.1   | \$   | 821.82                      | \$ | 553.39                 | \$  | 268.43               | \$ 625.00                  | \$ 2,054.55                 | \$ | 1,383.47 | \$ 671.08                | \$<br>1,250.00             |

PPO plans ONLY available to employees that live outside Dean Service Area

## Additional Information:

#### **Contribution Share**

|                           | Employer                     | Employee                 |
|---------------------------|------------------------------|--------------------------|
| High Deductible Plans     | approx 94%                   | approx 6%                |
|                           | County high deductible share |                          |
| Low Deductible Plan       | plus the HSA contribution.   | Employee pays difference |
| Low Deductible Flair      | Based on New HMO HDHP        | Employee pays unreferice |
|                           | plan.                        |                          |
| PPO High Deductible Plans | Same employer contribution   | Employee pays difference |

#### **Health Savings Account**

Annual County contribution will be made to employee accounts in 2 installments for 2021 - 1st payroll in January and 1st payroll in July Contribution to the HSA will be pro-rated for mid-year hires

County can only contribute funds to the HSA if employee is eligible to establish an HSA, per the IRS eligibility rules

<sup>\*</sup> Grandfathered plan for employees currently enrolled in this plan. No new enrollments accepted.

# BUDGET ANALYST I POSITION DESCRIPTION

### Description

Under general direction of the Finance Director, the Budget Analyst I assists with the development, preparation, analysis, and ongoing review of the County's operating and capital plans, performance measures, management reviews, and continuous improvement projects.

### **Principal Duties**

- Assists in the development of the County's overall budget document, and at the departmental level, providing advice and analysis to increase the efficiency of the County's spending.
- Performs primary preparation of budget analysis for assigned funds including tasks such as the development, preparation, analysis, and review of budget statements, reports, and records.
- Compiles and analyzes budget information to prepare entries to general ledger accounts and applies principles of accounting to analyze budget information and prepare budget reports.
- Analyzes, interprets and develops current-year and multi-year revenue and expenditure
  projections for the use in preparing operating and capital budgets, forecasts, schedules and other
  management reporting information.
- Prepares and processes journal entries and supporting documentation for transactions and fund transfers as directed by management.
- Prepares financial reports on a regular basis that are used for internal operational reporting as well as by the budget team; including providing actual support data and interpreting reporting data in an accurate and concise manner
- Prepare supporting documents, schedules and footnotes as needed in preparation of the County's annual budget and coordinate and provide data and information to management as requested.
- Modifies as directed and documents the implementation of accounting and accounting control procedures.
- Coordinates with outside agency contacts and prepares and monitors outside agency funding agreements and contracts.
- Work with staff and other county employees on the continuous improvement of accounting services to ensure a consistent, integrated accounting system that is utilized within the standards, and ensuring compliance with applicable laws and regulations.
- Recommend process improvement goals, objectives, and changes to policies and priorities for assigned activities in order to improve the financial reporting services of the County.
- Serve as backup for processing payroll to the Accounting Specialist III during absences.

• Perform other duties as assigned.

### **Required Skills**

- Excellent verbal and written communication skills.
- Proficient in accounting software and Microsoft Office Suite or related software.
- Thorough understanding of accounting and budgeting principles and practices, statistical methodology, generally accepted accounting principles, and generally accepted auditing standards.
- Thorough understanding of the principles of financial analysis and economics.
- Basic understanding of and ability to conduct cost-benefit analysis.
- Ability to skillfully perform detailed statistical analyses of budget activities.
- Ability to prepare and present clear, concise administrative and financial reports.
- Ability to work independently and complete work on schedule.
- Ability to interpret financial data contained in reports and ledgers.
- Ability to develop and maintain cooperative working relationships with various employees, vendors, stakeholders, and other interested personnel.
- Ability to create innovative solutions to complex budgetary issues
- Ability to identify risks to budget plans
- Ability to solve problems
- Creativity, organization, and attention to detail

### Qualifications

Bachelor's Degree in accounting finance or related field is preferred; and three (3) years of relevant experience, or an equivalent combination of education and experience sufficient to successfully perform essential duties. Customer service orientation, continuous improvement orientation, teamwork focused and self-starter. Professional attitude, well organized, detail oriented, problem-solving skills and strong communication skills (written and oral). Knowledge of principles, methods and practices of public administration, municipal finance, accounting and budgeting. Experience with Local Government Operating and Capital Budget. Exposure to fund accounting.

### RESOLUTION NO. 2022-

# Eliminating a Part-time Financial System Specialist and adding a Full-time Budget Analyst I position in the Finance Department

### **Executive Summary**

As Jefferson County continues to grow and thrive, its financial budgeting and accounting systems are becoming more and more complex. Also, the increasing volatility and uncertainty in the economy makes it necessary for Jefferson County to enhance its focus on budget variance analysis and reporting.

The Finance Department has recently conducted an internal study on the Financial System Specialist position and has determined that, with the implementation of the Munis system, some of the programming and financial system responsibilities of the position are outdated. Further, the challenges of the changing economic environment described previously have made it necessary to propose changes to the position that would assist the County with meeting these challenges.

The Finance Director and the County Administrator are requesting to eliminate the current part-time (0.8 full-time equivalent) Financial System Specialist and add one full-time Budget Analyst I position. The position will be budgeted through an increase in property tax levy in the Finance Department. Currently, if the position remains at the current grade and full benefit level, the additional cost to implement this change for 2022 is estimated to be \$5,642. The Finance Department is requesting to allocate contingency funds for this change.

The resolution requesting the elimination of a part-time Financial System Specialist position and creation of a full-time Budget Analyst I position in the Finance Department was reviewed by the Human Resources Committee on May 17, 2022. The Human Resources Committee recommended forwarding this resolution to the County Board.

WHEREAS, the above Executive Summary is incorporated into this resolution, and

WHEREAS, Jefferson County faces economic and budgetary challenges in a rapidly changing environment; and

WHEREAS, the Finance Department currently staffs a part-time (0.8 FTE) Financial Systems Specialist; and

WHEREAS, with the implementation of Munis, certain duties and responsibilities of the current Financial System Specialist position have become outdated; and

WHEREAS, the Finance Department has conducted a study of the current Financial System Specialist position and is requesting to eliminate this position and replace it with a Budget Analyst I position.

NOW, THEREFORE, BE IT RESOLVED that the 2022 County Budget setting forth positions at the Finance Department be and is hereby amended to eliminate one Financial Systems Specialist position and include one Budget Analyst I position, to become effective upon passage.

Fiscal Note: The elimination of a part-time Financial Systems Specialist position and creation of a full-time, fully benefitted Budget Analyst I position, assuming similar grading and full benefits, will cost an additional \$5,642 of tax levy for 2022. The Finance Department requests that this increase be funded through a transfer from the contingency fund to accommodate this request. This is a budget amendment. County Board approval requires a two-thirds vote of the entire membership of the County Board {20 votes of the 30-member County Board).

### PAY RATES (hourly) FOR NON-CLASSIFIED POSITIONS

January 20232 - December 20232

Seasonal Workers: Fair, Highway and Parks \$15.00 starting with \$.25/year returning with a maximum at \$16.00 (less than 6 months with a complete 6 month break before return)

Fair week: Laborers, financial and general office \$15.00 starting with \$.25/year returning with a maximum at \$16.00

Interns/Co-op students \$8.75-\$15.00, pending internship level and with Co. Admin approval

UW Extension Summer 4-H staff \$15.00 starting with \$.25/year returning with a maximum at \$16.00

WIC Breastfeeding Peer Counselors \$15.00 starting with \$.25/year returning with a maximum at \$16.00

ME Investigators, Part-time \$15.00 starting with \$.25/year returning with a maximum at \$16.00

Emergency Help varies as determined by County Administrator or designee

### ORDINANCE NO. 2012-06

# Recreating the Civil Service Ordinance for full-time and part-time Deputy Sheriffs, Detectives, Sergeants, Captains and Chief Deputy

THE COUNTY BOARD OF SUPERVISORS OF JEFFERSON COUNTY DOES HEREBY ORDAIN AS FOLLOWS:

The Civil Service Ordinance (Ordinance No. 2010-21) is hereby repealed and recreated as follows to incorporate the ability to hire external (not currently Jefferson County employees) candidates for the Chief Deputy position:

**SECTION 1. PURPOSE.** This ordinance is intended to bring qualified persons into county law enforcement work by a system of competitive examinations and to ensure continuity in county law enforcement work by virtue of a permanent appointment as deputy sheriff under a civil service ordinance as set forth in sec. 59.26(8) and Chapter 63, Wisconsin Statutes.

### **SECTION 2. COMMISSION.**

- A. There is hereby established a County Civil Service Commission with the duties, functions and authority set forth in sec. 59.26 and Chapter 63 of the Wisconsin Statutes.
- B. Such Commission shall consist of five (5) members, all of whom shall be legal residents of Jefferson County. Appointments shall be made on the basis of recognized and demonstrated interest in, and knowledge of the problems of civil service. No person holding any elected or appointed public position or office of any sort in Jefferson County government shall be appointed thereon.
- C. The Jefferson County Administrator shall appoint members of the Commission, subject to confirmation by the County Board. The office of a commissioner shall be deemed vacant upon the happening of any of the following events:
  - 1. Death of the incumbent.
  - 2. Resignation of the incumbent in writing.
  - 3. Removal of the incumbent by the County Board.
  - 4. Ceasing to be a resident of Jefferson County.
- D. In the month of December of each year immediately preceding the expiration of the term of office of any such commissioner, the County Administrator shall appoint one member of such Commission to hold office for the term of five (5) years from the first day of January next succeeding the appointment and until a successor is elected and is qualified. Appointment to vacant positions shall be for the remainder of the original term.

- E. Each member of the Commission shall take and file the official oath.
- F. Each member of the Commission shall receive such compensation as the County Board shall determine.
- G. The Commission shall organize and elect a chairperson whose term of office shall be one (1) year and shall elect a secretary whose term of office shall be one (1) year. Such chairperson and secretary shall serve until election of a successor. The secretary shall cause the minutes of the proceedings of the Commission to be preserved in a proper record book.
- H. Nothing herein shall be construed as to affect the appointment or terms of the present commissioners.

### **SECTION 3. DUTIES OF THE COMMISSION.** It shall be the duty of the Commission:

- A. To prepare and publish such rules and regulations to carry out the provisions of this ordinance as may be necessary to secure the best law enforcement service for the County.
- B. To receive applications and conduct examinations of applicants for positions in the Sheriff's Office of Jefferson County with such frequency as may be necessary to maintain an eligibility list sufficient to meet the needs of the Sheriff's Office.

### **SECTION 4. RECRUITMENT.**

- A. The following classifications are created within the Jefferson County Sheriff's Office: Chief Deputy, Captain, Sergeant, Detective, and Deputy Sheriff.
- B. In addition to requirements under Section 6, Promotions, no person shall be eligible to apply for or be appointed to the positions covered by this ordinance after November 1, 2010, unless:
  - 1. The applicant is a citizen of the United States.
  - 2. The applicant has a minimum of sixty (60) college credits or has three (3) years experience as a paid full-time law enforcement officer (civilian or military).
  - 3. Persons employed in the classifications subject to this ordinance shall meet the training standards set by the Department of Justice, Wisconsin Law Enforcement Standards Training Board as a Wisconsin Certified Law Enforcement officer within 12 months of employment.
  - 4. The applicant is at least eighteen (18) years of age.
  - 5. There is no specific measurement set for height and weight relationships. They shall be in proportion and shall be considered by the medical examiners in determining the applicant's physical fitness for the position. In addition, all new hire Deputy Sheriff applicants shall be required to pass a physical agility test.

- 6. The applicant shall not have been convicted at any time or any place of a felony, unless the judgment or conviction has been reversed or a complete pardon has been granted.
- 7. Visual acuity must be corrected to 20/20.
- 8. The applicant must possess a valid Wisconsin driver's license at the time of appointment.
- C. <u>Deputy Sheriff positions</u>. Notice of the date, time and place for conducting written examinations and notice as to the open Deputy Sheriff positions, the necessary qualifications and where applications may be filed shall be published in a the County's official newspaper. Such notice shall also be given to schools within this state which confer police science degrees as well as law enforcement websites designed for advertising openings/hiring processes for law enforcement personnel, such as the Department of Justice's WILENET website.
- D. <u>Detective.</u> At least fourteen (14) days prior to the commencement of the examination process, the Sheriff shall post a notice on the bulletin board, which notice shall identify the opening and classification, along with the salary range. Such notice shall contain the names of those persons within the Sheriff's Office eligible to write the examination. Eligible sworn staff intending to participate in the examination process shall so indicate in writing by placing their signatures next to their names on the eligibility list.
- E. <u>Supervisory positions of Sergeant and Captain.</u> At least fourteen (14) days prior to the commencement of the examination process, the Sheriff shall post a notice on the bulletin board, which notice shall identify the supervisory and/or administrative opening and classification, along with the salary range. Such notice shall contain the names of those persons within the Sheriff's Office eligible to write the examination. Eligible sworn staff intending to participate in the examination process shall so indicate in writing by placing their signatures next to their names on the eligibility list.
- F. Chief Deputy Position In addition to meeting the posting requirements for other Supervisory positions, at least thirty (30) days prior to the commencement of the examination process, the Sheriff shall publish a notice of the Chief Deputy vacancy containing the required qualifications for the position in the county's official newspaper, other state and regional newspapers, as well as law enforcement websites designed for advertising openings/hiring processes for law enforcement personnel.
- G. All candidates for full-time positions in the classifications of Chief Deputy, Captain, Sergeant, Detective, and Deputy Sheriff shall file a written application with the Jefferson County Human Resources Department upon forms designated. Vacancies in classifications other than those set forth hereinabove shall be filled pursuant to the Jefferson County Personnel Ordinance and shall not be covered by this ordinance.

H. <u>Jefferson County is an Equal Opportunity Employer.</u> No person employed by the Jefferson County Sheriff's Office, nor any person seeking admission thereto, shall be discriminated against contrary to the provisions of Ch. 111, Wisconsin Statutes.

### SECTION 5. EXAMINATION.

- A. The Commission shall conduct competitive written and oral examinations. The Commission shall establish passing grades for each phase of examination prior to each phase thereof.
- B. The first stage of the testing procedure will be a written examination, administered and proctored by the Commission or its designee. The test used shall be the current test certified for use by the Commission or its designee. The tests used must be validated and job-related.
- C. The Sheriff's Office shall, upon request of the Commission, conduct a background investigation to determine the character and reputation of applicants. This will be done by the Sheriff's Office Detective Bureau for new hire applicants.
- D. The Commission may refuse to examine a candidate or, after examination, to certify a candidate as eligible who (1) is found to lack any of the established requirements for the position for which that person has applied, or (2) has intentionally made a false statement in any material fact, or (3) is addicted to the habitual use of intoxicating beverages, narcotics or dangerous drugs, or (4) has ever been convicted of a felony without a full pardon, or (5) any other sufficient fact which, because of business necessity, would be a detriment to holding the position of Deputy Sheriff.
- E. The Commission shall establish a certified eligibility list of candidates who meet the prerequisites of the position, and who have scored a passing grade on the written and oral examinations. The Commission may invite representatives of other law enforcement agencies to participate in the oral interview process. Invitees' scores will be given to the Civil Service Commission for discussion and consideration in accordance with the Commission's rules. Invited law enforcement guests are neutral third parties chosen by their respective departments to participate in the process at the request of the Jefferson County Civil Service Commission. Invitees should be individuals that by rank or assignment have a level of expertise that is beneficial in the final scoring process.
- F. Placement on the certified eligibility list for initial appointment shall be by overall score, weighing the scores on the written and oral examinations, 40 percent each, with the remaining 20 percent taken from the applicants file information. For promotional factor weights, see Section 6 (B)(1). Preference points shall be given to veterans of any wars of the United States as provided by sec. 63.08(1)(f) and 230.16 (7), Wisconsin Statutes.
- G. Every candidate on the eligibility list must, prior to appointment, submit to and pass a psychological, physical and drug test to be conducted by such physician or physicians

as may be designated by the Commission. Such physician shall submit a statement that the applicant is of sound health and has the physical ability to perform the duties, with or without reasonable accommodation, of the position to which he seeks appointment. Cost of such examination shall be borne by Jefferson County. The Commission may also implement a physical agility test for prospective new hires.

H. The Sheriff, in his or her discretion, may employ an assessment center process as an additional tool for evaluation of the top candidates <u>for both new and promotional positions</u> as certified by the Commission.

# **SECTION 6. PROMOTIONS.** Promotions and divisional reassignment shall be made according to this ordinance:

- A. **Promotion Eligibility**. Those eligible for promotion shall be limited as follows:
  - 1. Chief Deputy. To take the examination for the position of Chief Deputy, the candidate must have not less than ten (10) years of service with a Sheriff's Office, and not less than five (5) years supervisory experience therein. The candidate must have a Bachelor's degree or the equivalency of 120 college credits. The Sheriff's Office shall, upon request of the Commission, conduct a background investigation to determine the character and reputation of applicants. By the direction and decision of the Sheriff, the background investigation will be completed by a representative of the Human Resources Department, an outside consultant, another law enforcement agency or a combination thereof.
  - 2. <u>Captain.</u> To take the examination for promotion to Captain, the candidate must have not less than seven (7) years of service with the Sheriff's Office and not less than three (3) years supervisory experience therein.
  - 3. <u>Sergeant.</u> To take the examination for promotion to Sergeant, a candidate must have not less than six (6) years of service with the Sheriff's Office. [Ord. No. 2014-22, 10-14-14]
  - 4. <u>Detective.</u> To take the examination for promotion to Detective, the candidate must have not less than three and one-half (3-1/2) years of service with the Sheriff's Office.

### **B.** Education – Experience Credit.

- 1. An Associate's degree from an accredited college/university shall be deemed the equivalent of six (6) months of service.
- 2. A Bachelor's degree from an accredited college/university shall be deemed the equivalent of 18 months (1-1/2 years) of service.
- 3. These equivalents may be used for a successful promotion to a position enumerated in Section 6 (A)(1-4). Only one equivalent may be used on a one time basis only.

### C. Written Examinations.

- 1. The process to consider a Sergeant for assignment to a different division or for the promotions to the positions of Chief Deputy, Captain, Sergeant and Detective will be scored as follows: The written test and the oral test shall be given thirty (30) percent weight each. Twenty (20) percent of the final grade shall be based on the job evaluations and other material contained within the employee's personnel file, and another twenty (20) percent of the final score shall be from the "Applicant Profile Questionnaire."
- 2. Written examinations for the position of Sergeant will be specific for the patrol, detective, support services, and jail divisions. If an individual already holding the rank of Sergeant desires to be eligible for a Sergeant's position in another division, that Sergeant must take the written examination for the Sergeant's vacancy in that division. The number of applicants advancing from the written test to the Civil Service Commission interview is unlimited, as long as a passing score has been received.
- 3. Written test scores will be valid for a period of 6 months. Test scores kept on file during this time period are division specific (patrol, detective, support services and jail). If a Sergeant's position becomes available in another division, an existing Sergeant must take the written test for that specific division.
- 4. Written test scores and the scored "Applicant Profile Questionnaire" will <u>not</u> be available to the Commission prior to oral interviews. The Commission shall notify applicants of their respective scores by mail.

### **SECTION 7. APPOINTMENTS.**

- A. Whenever a vacancy is to be filled, the Sheriff shall make appointments to the position from the list of applicants who are certified as eligible by the Commission. The Commission shall certify to the Sheriff the names of all persons with the three highest scores on the eligibility list, from which the Sheriff shall make his selection. If more than one vacancy is to be filled, the Commission may certify the names of all persons at the next highest score if the Commission concludes that the three highest scores do not provide a sufficiently large field of eligible candidates.
- B. Appointments by the Sheriff shall be made within twenty (20) days after receipt of the certified list from the Commission.
- C. Deputy Sheriffs appointed according to the provisions of this ordinance shall hold office on good behavior and shall not be dismissed from such office or demoted or suspended except as provided in this ordinance.
- D. All full-time Deputy Sheriffs whose classifications are covered by this ordinance are granted civil service status which shall continue without further examination or

- appointment, except examination will be required when said Deputy Sheriff seeks a position which constitutes a promotion to a higher classification.
- E. The number of full-time Deputy Sheriffs in the classification covered by this ordinance shall be determined annually by the Jefferson County Board.
- F. Appointments made pursuant to this ordinance shall be probationary for a period of eighteen (18) months and may be terminated by the Sheriff and the Commission acting jointly at any time during such probationary period. [Ord. No. 2014-03, 04-15-2014]

### SECTION 8. DISCIPLINARY PROVISIONS.

- A. Any member of the Jefferson County Sheriff's Office covered by this ordinance may be suspended, demoted or discharged in accordance with sec. 59.26(8)(b) Wisconsin Statutes.
- B. The grievance committee required by sec. 59.26(8)(b), Wis. Stats. shall consist of the members of the Human Resources Committee of the Jefferson County Board.

### SECTION 9. GENERAL PROVISIONS.

- A. No person holding the position of Deputy Sheriff under this ordinance shall, during the hours when he is on duty, engage in any form of political activity calculated to favor or improve the chances of any political party or any person seeking or attempting to hold political office, nor shall he engage in or appear at any political activity, gathering or profit-making function while off duty and in uniform. This provision is not intended to abridge or interfere with the rights of deputies to engage in political activities during off duty hours, but rather is designed to avoid the appearance of the support of the Jefferson County Sheriff's Office for any political candidate, position or cause.
- B. In the event a Deputy Sheriff is elected Jefferson County Sheriff, his appointment as a Deputy Sheriff shall terminate upon his executing and filing the official bond and official oath as Sheriff, unless prior thereto, he requests in writing from the Commission a leave of absence during his term of office as Sheriff. If such leave of absence is granted, such deputy shall be reinstated in the classification of Deputy Sheriff upon his completion of his duties as Sheriff.
- C. Policies, rules, regulations and duties of the personnel in the Department shall be established by the Sheriff and incorporated in the Department's policy manual.
- D. The Sheriff shall prepare Department rules for the general administration and efficient operation of the Department. Such rules shall be known as the "Department Rules", and Deputy Sheriffs shall be required to conduct themselves in accordance with such rules. Failure so to do shall be cause for discipline.
- E. The rights of a Deputy Sheriff in military service of the United States government shall be governed by applicable federal and state laws.

- F. Pursuant to sec. 59.26(8)(d), Wisconsin Statutes, the County Board has the power to repeal this ordinance at any time by a vote of three-fourths of the members elect.
- **SECTION 10. SEVERABILITY.** The provisions of this ordinance are severable and provisions or sections which may hereinafter be declared to be illegal or unconstitutional shall be declared repealed and the remainder shall not be affected thereby.
- **SECTION 11.** All other ordinances in conflict with this ordinance are hereby repealed.
- **SECTION 12.** The pay range previously applicable to the position of Lieutenant shall be applicable to the position of Captain.
- **SECTION 13. EFFECTIVE DATE.** This ordinance shall be effective after passage and publication as provided by law.

Adopted: 06-12-2012

Last amended: 04-15-14; 10-14-14



### 05/16/2022 Jefferson County PAGE 1 12:43:44 FLEXIBLE PERIOD REPORT glflxrpt APRIL 2022

| ACCOUNTS FOR:<br>100 General Fund   | ORIGINAL<br>APPROP    | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET      | ACTUALS                 | ENCUMBRANCES      | AVAILABLE<br>BUDGET            | PCT<br>USED          |
|---|-----------------------|----------------------|------------------------|-------------------------|-------------------|--------------------------------|----------------------|
|   |                       |                      |                        |                         |                   |                                |                      |
| 12301 Human Resources 12301 411100 General Property Taxes   | -432,264              | Ō                    | -432,264               | -144,087.92             | .00               | -288,175.78                    | 33.3%                |
| 12301 421001 22101 State Aid<br>12301 424001 22217 Federal Grants   | ,<br>0<br>0           | 0                    | 0                      | .00                     | .00<br>.00        | .00                            | .0%                  |
| 12301 424001 22219 Federal Grants<br>12301 451002 Private Party Photocopy<br>12301 451034 Badge Replacement Fee       | 0<br>-20<br>-40       | -66,246<br>0<br>0    | -66,246<br>-20<br>-40  | .00<br>.00<br>-5.69     | .00<br>.00<br>.00 | -66,246.00<br>-20.00<br>-34.31 | .0%<br>.0%<br>14.2%  |
| 12301 451200 Records & Reports<br>12301 484005 Insurance Training Reimbursem<br>12301 486010 Rebates                  | -8,000<br>-3,000<br>0 | 0<br>0<br>0          | -8,000<br>-3,000<br>0  | .00<br>.00<br>.00       | .00<br>.00<br>.00 | -8,000.00<br>-3,000.00<br>.00  | . 0%<br>. 0%<br>. 0% |
| 12301 511110 Salary-Permanent Regular<br>12301 511110 22101 Salary-Permanent Regula                                   | 117,533<br>0          | 0                    | 117,533<br>0           | 61,707.80<br>.00        | .00               | 55,825.11<br>.00               | 52.5%<br>.0%         |
| 12301 511210 Wages-Regular<br>12301 511210 22101 Wages-Regular<br>12301 511210 22219 Wages-Regular                    | 117,643<br>0<br>0     | 0<br>0<br>45,625     | 117,643<br>0<br>45,625 | 10,400.32<br>.00<br>.00 | .00<br>.00<br>.00 | 107,242.97<br>.00<br>45,625.00 | 8.8%<br>.0%<br>.0%   |
| 12301 511220 Wages-Overtime<br>12301 511240 Wages-Temporary   | 3,006<br>0            | 0                    | 3,006<br>0             | .00                     | .00               | 3,006.15<br>.00                | .0%                  |
| 12301 511240 22101 Wages-Temporary<br>12301 511310 Wages-Sick Leave<br>12301 511320 Wages-Vacation Pay                | 0<br>0<br>0           | 0<br>0<br>0          | 0<br>0<br>0            | .00<br>.00<br>.00       | .00<br>.00<br>.00 | .00<br>.00<br>.00              | . 0%<br>. 0%<br>. 0% |
| 12301 511330 Wages-Longevity Pay<br>12301 511340 Wages-Holiday Pay<br>12301 511350 Wages-Miscellaneous(Comp)          | 339<br>0<br>0         | 0<br>0<br>0          | 339<br>0<br>0          | .00<br>.00<br>.00       | .00<br>.00<br>.00 | 338.75<br>.00<br>.00           | . 0%<br>. 0%<br>. 0% |
| 12301 511380 Wages-Bereavement<br>12301 512141 Social Security  | 0<br>17,468           | 0                    | 0<br>17,468            | .00<br>5,233.75         | .00<br>.00        | .00<br>12,234.42               | .0%<br>30.0%         |
| 12301 512141 22101 Social Security<br>12301 512141 22219 Social Security<br>12301 512142 Retirement (Employer)        | 0<br>0<br>15,504      | 0<br>3,429<br>0      | 0<br>3,429<br>15,504   | .00<br>.00<br>4,492.24  | .00<br>.00<br>.00 | .00<br>3,429.00<br>11,011.64   | .0%<br>.0%<br>29.0%  |
| 12301 512142 22101 Retirement (Employer)<br>12301 512142 22219 Retirement (Employer)<br>12301 512144 Health Insurance | 0<br>0<br>49,806      | 0<br>2,966<br>0      | 2,966<br>49,806        | .00<br>.00<br>13,637.10 | .00               | .00<br>2,966.00<br>36,168.72   | .0%<br>.0%<br>27.4%  |
| 12301 512144 22101 Health Insurance<br>12301 512144 22219 Health Insurance  | , 0<br>0              | 0<br>0<br>12,451     | 0<br>12,451            | .00                     | .00<br>.00        | .00<br>12,451.00               | .0%                  |
| 12301 512145 Life Insurance<br>12301 512145 22101 Life Insurance<br>12301 512145 22219 Life Insurance                 | 77<br>0<br>0          | 0<br>0<br>9          | 77<br>0<br>9           | 23.12<br>.00<br>.00     | .00<br>.00<br>.00 | 53.56<br>.00<br>9.00           | 30.2%<br>.0%<br>.0%  |
| 12301 512150 FSA Contribution<br>12301 512151 HSA Contribution<br>12301 512151 22219 HSA Contribution                 | 3,750<br>0            | 0<br>0<br>938        | 0<br>3,750<br>938      | .00<br>1,875.00<br>.00  | .00<br>.00<br>.00 | .00<br>1,875.00<br>938.00      | .0%<br>50.0%<br>.0%  |
| 12301 312131 22213 H3A COULT INUCTOR  | U                     | 330                  | 330                    | .00                     | .00               | 930.00                         | . 0/0                |



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| ACCOUNTS FOR:<br>100 General Fund   | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET  | ACTUALS  | ENCUMBRANCES                            | AVAILABLE<br>BUDGET  | PCT<br>USED                             |
|---|---|---|--|--|---|--|---|
| 12301 512152 Limited FSA Contribution 12301 512153 HRA Contribution 12301 512173 Dental Insurance 12301 512173 22101 Dental Insurance 12301 512173 22219 Dental Insurance 12301 521218 Arbitrator 12301 521219 Other Professional Serv 12301 521219 22101 Other Professional Serv 12301 521220 Consultant 12301 521225 Section 125 12301 521227 Position Classifications 12301 521228 Labor Negotiations 12301 521229 Recruitment Related 12301 521229 Recruitment Related 12301 521229 Recruitment Related 12301 521229 Position Classifications 12301 521229 Recruitment Related 12301 521229 Recruitment Related 12301 531209 Computer Support 12301 531209 Computer Support 12301 531210 Flex Plan Surplus 12301 531298 United Parcel Service 12301 531303 Computer Equipmt & Software 12301 531312 Office Supplies 12301 531312 Office Supplies 12301 531312 Office Supplies 12301 531313 Printing & Duplicating 12301 531313 Printing & Duplicating 12301 531314 Small Items Of Equipment 12301 531312 Office Supplies 12301 531312 Subscriptions 12301 531320 22217 Safety Supplies 12301 531320 22217 Safety Supplies 12301 531323 Subscriptions—Tax & Law 12301 531323 Subscriptions—Tax & Law 12301 531326 Advertising 12301 531327 Employee Recognition 12301 532334 Membership Dues 12301 531357 Employee Recognition 12301 532335 Registration 12301 532334 Commercial Travel 12301 532335 Meals 12301 532339 Other Travel & Tolls | 0<br>0<br>3,312<br>0<br>400<br>16,640<br>16,640<br>2,200<br>10,000<br>11,250<br>0<br>3,720<br>0<br>1,500<br>2,300<br>400<br>500<br>0<br>0<br>0<br>4,795<br>0<br>3,795<br>0<br>0<br>100<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>828<br>0<br>10,880<br>0<br>5,131<br>0<br>11,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>3,312<br>828<br>400<br>27,520<br>0<br>0<br>20,631<br>400<br>2,200<br>21,000<br>11,250<br>0<br>3,720<br>0<br>1,500<br>2,300<br>400<br>500<br>0<br>0<br>0<br>0<br>4,795<br>0<br>0<br>1,950<br>11,950<br>11,950<br>10,565<br>0<br>2,275<br>350<br>400<br>250<br>1,565<br>0<br>2,275<br>350<br>400<br>2,200<br>21,000<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>11,950<br>1 | .00 .00 1,058.00 .00 .00 .00 .00 5,319.50 .00 4,673.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 2,254.00 828.00 400.00 14,885.50 .00 .00 500.00 400.00 2,200.00 19,617.50 10,858.25 .00 3,720.00 .00 2,300.00 2,300.00 2,300.00 340.72 457.88 .00 2,300.00 -3,080.93 101.00 .00 -75.75 8,000.00 -75.75 8,000.00 -100.00 10,006.77 .00 1,576.52 127.90 400.00 250.00 1,570.00 86.50 | . 0% . 0% . 0% . 0% . 0% . 0% . 0% . 0% |
| 12301 532350 Training Materials   | 7,525   | 4,800   | 12,325   | 2,748.00   | 4,800.00                                | 4,777.00   | 61.2%                                   |



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| ACCOUNTS FOR:<br>100 General Fund   | ORIGINAL<br>APPROP           | TRANFRS/<br>ADJSTMTS        | REVISED<br>BUDGET            | ACTUALS                               | ENCUMBRANCES             | AVAILABLE<br>BUDGET                     | PCT<br>USED                    |
|---|------------------------------|-----------------------------|------------------------------|---------------------------------------|--------------------------|---|--------------------------------|
| 12301 533225 Telephone & Fax<br>12301 535242 Maintain Machinery & Equip   | 50<br>450                    | 0                           | 50<br>450                    | .00<br>136.13                         | .00                      | 50.00<br>313.87                         | .0%                            |
| 12301 571004 IP Telephony Allocation<br>12301 571005 Duplicating Allocation<br>12301 571007 MIS Direct Charges                                    | 353<br>277<br>0              | 0 0                         | 353<br>277<br>0              | 117.68<br>92.32<br>.00                | .00<br>.00<br>.00        | 235.32<br>184.68<br>.00                 | 33.3%<br>33.3%<br>.0%          |
| 12301 571009 MIS PC Group Allocation<br>12301 571010 MIS Systems Grp Alloc(ISIS)<br>12301 591519 Other Insurance<br>12301 591520 Liability Claims | 7,500<br>2,321<br>2,625<br>0 | 0<br>0<br>0                 | 7,500<br>2,321<br>2,625<br>0 | 2,500.00<br>773.68<br>1,000.92<br>.00 | .00<br>.00<br>.00<br>.00 | 5,000.00<br>1,547.32<br>1,624.13<br>.00 | 33.3%<br>33.3%<br>38.1%<br>.0% |
| 12301 592006 WRS Interest<br>12301 594813 Capital Office Equip<br>12301 594818 Capital Computer<br>12301 699999 Budgetary Fund Balance            | 0<br>0<br>0<br>0             | 0<br>0<br>11,000<br>-32,880 | 0<br>0<br>11,000<br>-32,880  | 6.70<br>.00<br>.00<br>.00             | .00<br>.00<br>.00<br>.00 | -6.70<br>.00<br>11,000.00<br>-32,880.00 | . 0%<br>. 0%<br>. 0%<br>. 0%   |
| TOTAL Human Resources   | 0                            | 13,881                      | 13,881                       | -16,409.71                            | 31,522.75                | -1,232.29                               | 108.9%                         |



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| ACCOUNTS FOR:<br>100 General Fund  | ORIGINAL<br>APPROP  | TRANFRS/<br>ADJSTMTS                    | REVISED<br>BUDGET   | ACTUALS   | ENCUMBRANCES                            | AVAILABLE<br>BUDGET  | PCT<br>USED                                  |
|--|---|---|---|---|---|--|--|
| 12302 Safety   |   |   |   |   |   |  |  |
| 12302 Safety  12302 411100 General Property Taxes 12302 474106 Intergovt Shared Services 12302 485200 Donations Restricted 12302 511110 Salary-Permanent Regular 12302 511210 Wages-Regular 12302 511210 Wages-Temporary 12302 511310 Wages-Jick Leave 12302 511320 Wages-Vacation Pay 12302 511330 Wages-Wiscellaneous(Comp) 12302 511380 Wages-Holiday Pay 12302 511380 Wages-Bereavement 12302 512141 Social Security 12302 512142 Retirement (Employer) 12302 512144 Health Insurance 12302 512145 Life Insurance 12302 512145 Life Insurance 12302 512150 FSA Contribution 12302 512151 HSA Contribution 12302 512152 Limited FSA Contribution 12302 512153 HRA Contribution 12302 512154 Health Insurance 12302 5312153 HRA Contribution 12302 512154 Life Insurance 12302 531215 HSA Contribution 12302 512151 HSA Contribution 12302 512152 Limited FSA Contribution 12302 512153 HRA Contribution 12302 5312153 HRA Contribution 12302 5312154 Furniture & Furnishings 12302 531311 Postage & Box Rent 12302 531312 Office Supplies 12302 531313 Printing & Duplicating 12302 531314 Small Items Of Equipment 12302 531323 Subscriptions 12302 531323 Subscriptions 12302 531324 Membership Dues 12302 531325 Registration 12302 532330 Keals 12302 532335 Meals 12302 532336 Lodging 12302 532330 Training Materials 12302 532350 Training Materials 12302 535242 Maintain Machinery & Equip | -123,241 0 0 72,127 0 7,800 0 0 0 0 0 0 5,437 4,688 16,602 12 0 1,250 0 1,104 0 30 30 808 360 3,600 0 150 210 570 0 4,500 0 4,500 | 000000000000000000000000000000000000000 | -123,241 0 0 72,127 7,800 0 0 0 0 0 0 0 5,437 4,688 16,602 12 0 1,250 0 1,104 0 30 30 808 360 3,600 3,600 0 810 0 750 150 210 570 0 4,500 0 4,500 | -41,080.32 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -82,160.59 .00 .00 72,126.92 .00 7,800.00 .00 .00 .00 .00 .00 .00 5,436.64 4,688.25 16,601.94 .12.00 .00 1,250.00 .00 1,104.00 .00 30.00 30.00 808.00 -87.90 -6.56 .00 425.00 .00 300.00 150.00 300.00 450.00 210.00 570.00 4,500.00 | 33.3% .0% .0% .0% .0% .0% .0% .0% .0% .0% .0 |



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| ACCOUNTS FOR:<br>100 General Fund  | ORIGINAL<br>APPROP                 | TRANFRS/<br>ADJSTMTS  | REVISED<br>BUDGET                  | ACTUALS   | ENCUMBRANCES                    | AVAILABLE PCT<br>BUDGET USED  |  |
|--|------------------------------------|-----------------------|------------------------------------|---|---------------------------------|---|--|
| 12302 571004 IP Telephony Allocation 12302 571005 Duplicating Allocation 12302 571009 MIS PC Group Allocation 12302 571010 MIS Systems Grp Alloc(ISIS) 12302 591519 Other Insurance 12302 594820 Capital Other 12302 699999 Budgetary Fund Balance | 0<br>0<br>1,250<br>387<br>716<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>1,250<br>387<br>716<br>0 | .00<br>.00<br>416.68<br>129.00<br>281.56<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00 .0%<br>.00 .0%<br>833.32 33.3%<br>258.00 33.3%<br>434.60 39.3%<br>.00 .0% |  |
| TOTAL Safety   | 0                                  | 0                     | 0                                  | -35,363.62                                      | .00                             | 35,363.62 .0%   |  |
| TOTAL General Fund   | 0                                  | 13,881                | 13,881                             | -51,773.33                                      | 31,522.75                       | 34,131.33-145.9%  |  |
| TOTAL REVENUES<br>TOTAL EXPENSES   | -566,565<br>566,565                | -99,126<br>113,007    | -665,691<br>679,571                | -185,173.93<br>133,400.60                       | .00<br>31,522.75                | -480,516.68<br>514,648.01   |  |



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|            | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS    | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------|--------------------|----------------------|-------------------|------------|--------------|---------------------|-------------|
|            |                    |                      |                   |            |              |                     |             |
| GRAND TOTA | 0                  | 13.881               | 13.881            | -51.773.33 | 31.522.75    | 34.131.33-          | 145.9%      |